

97083534

AMOUNT: \$ _____
STATE OF INDIANA
LAKE COUNTY
FILED OR RECORD
97 DEEDS: PM 2-46
MCDONALD CARTER
RECORDED PAGE _____

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by ROBERT J THOMAS
of the City of LOWELL, County of LAKE State of IN to
AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410

County, LAKE, ON AUGUST 12TH, 1994, securing the principal sum, of \$15219.00
and duly recorded in Mortgage Book 9405, Page 7977, in the Office of the LAKE
County, INDIANA, has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 7TH day of OCTOBER, 1997.

AMERICAN GENERAL FINANCE, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of OCTOBER
1997.

My Commission expires: 03/31/01

[Signature]
Notary Public, LAKE
State of INDIANA County,

This instrument was prepared by
JILL SUSAK

[Signature]
(Signed)

10 PM
14668