STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97083484

97 DEC -5 PM 1: 19

MORRIS W. CAPTER

| | | | Partial Release | |
|---|--|---|---|---|
| NBD Bank, N.A. | | | a national | |
| | (Bank Name) | 0.505 | (sinte | /national) |
| hanking <u>associati</u> (association/ | corporation) ("Mortgagee"), | whose address is | Broadway, Merrillville | |
| <u>.</u> | | | | |
| | | (Bank Address) | | |
| T the more | gage executed byCountr | y meadows bevelopmen | c corp., an indiana co | · 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| (C) | | e nota in parte en et d'haman d'apparanent de tress. A ne a martin samme de des vers de tressen et a ve | | ("Mortgagor") |
| whose address is | 7511 East 109th Avenu | ie, Crown Point, IN | 46307 | |
| to Mortgagee, dated _ | July 8 | 19 ⁹⁶ and record | led on July 10' | , 19 <mark>96 ي </mark> |
| in Book <u>79</u> Pa | age <u>18</u> Instrument No: | 96045631 Lak | County Records, is salis | fied and released, |
| as to real property loc | ated in the | | Lake | County Indiana |
| described as: | | | | |
| egitekteksije in engles in die Albert | and the state of t | | | e de Servicio de la constation designation |
| | | | | |
| | | | | |
| | er real property covered by the | e Mortgage. | | |
| (If the following is left | t blank, it is not applicable.]: | and the same of | | 10 4.74 |
| If the following is left The Assignment of Re | t blank, it is not applicable.]: cal Estate Leases and Rentals | s executed by the Mortgagor, | 1/ [2] [1 : [- 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 | |
| If the following is left The Assignment of Re | t blank, it is not applicable.]: cal Estate Leases and Rentals, 19, in | s executed by the Mortgagor, Book, Page | Instrument No: | |
| [If the following is left The Assignment of Re | t blank, it is not applicable.]: cal Estate Leases and Rentals, 19, in | s executed by the Mortgagor, Book, Page | 1/ [2] [1 : [- 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 | |
| If the following is left The Assignment of Re recorded on | t blank, it is not applicable.]: eal Estate Leases and Rentals, 19, in County Records, and the | s executed by the Mortgagor, Book, Page, Subordination of Real Estate | , Instrument No: _ e Lease executed by | , (c.) |
| [If the following is left The Assignment of Re recorded on | t blank, it is not applicable.]: eal Estate Leases and Rentals | s executed by the Mortgagor, Book, Page Subordination of Real Estate | , Instrument No: _ e Lease executed by, 19 in Book | |
| (If the following is left The Assignment of Re- recorded on dated Page they cover the above of | t blank, it is not applicable.]: eal Estate Leases and Rentals, 19, in County Records, and the | s executed by the Mortgagor, Book, Page Subordination of Real Estate led on County | , Instrument No: _ e Lease executed by, 19 in Book | |
| If the following is left The Assignment of Re- recorded on dated Page they cover the above of | t blank, it is not applicable.]: eal Estate Leases and Rentals | s executed by the Mortgagor, Book, Page _ Subordination of Real Estate led on County | , Instrument No: e Lease executed by, 19 in Book Records is/are also released | |
| If the following is left The Assignment of Referenced on | t blank, it is not applicable.]: eal Estate Leases and Rentals | s executed by the Mortgagor, Book, Page _ Subordination of Real Estate led on County 97 | , Instrument No: e Lease executed by, 19 in Book Records is/are also released | |
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ACKNOWLEDGEMENT

| County | of <u>Lak</u> | (e | : | i i i i i i i i i i i i i i i i i i i | | | | | | |
|---|---------------|----------------------------|----------|---------------------------------------|---|---------------------------------------|-----------------|---------|--------------------------|--|
| Before me, a Notary Public in and for the stated County came NBD_Bank, N.A. | | | | | y and State, on | November | 10 | _,a_nat | , 19 <u>97</u> tional | |
| banking | | ation | Bank Nar | | mas S. Grant | e e e e e e e e e e e e e e e e e e e | | | (state/national) | |
| ils | 15.00 | tion/corporati Presiden | | | , who acknowledged the execution of the foregoing instrument or | | | | | |
| behalf o | f the Mortg | agce. | | | Kimbo | erly | 5. Xo | wkle | vol | |
| My Commission Expires: June 18, 1999 | | | | Kimberly S. Lawhead | | | , Notary Public | | | |
| | | | | | Residing in | Porter | | | County, Indiana | |
| This instrument was prepared by: T S Grant, VP, NBD | | | | When Record | ed Return to: | | | | | |
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| | | | | | | | 111 411 | | | |
| eriore Mai Harior | | | | | | | | | | |

NBD 5503 (IN) Rev. 11792