STATE OF INDIANA
LAKE COUNTY

FILED FOR RECORD

97 DEC -5 PM 1:16

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QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that

RUETH DEVELOPMENT, LLC

GRANTOR(S) of

LAKE

County in the State of INDIANA

QUITCLAIM(S) to

MERCANTILE NATIONAL BANK TRUST #5520

GRANTEE(S) of

LAKE

County in the State of INDIANA

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described _County, in the State of Indiana: PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE

COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 839.49 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHWEST QUARTER; THENCE EAST 144.0 FEET; THENCE SOUTH-WESTERLY A DISTANCE OF 209.86 FEET TO A POINT THAT LIES 997.38 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHWEST QUARTER; THENCE NORTH ON THE WEST LINE OF SAID EAST HALF OF THE SOUTH-WEST QUARTER A DISTANCE OF 157.89 FEET TO THE POINT OF BEGINNING.

| Dated this 3rd day of December, 1997. (Signature) | | INVIL GOVERNIL, OF PORTAXATION SUBJECTION OF PORTAXATION OF PORTAX | | | |
|---|-------------------------------------|--|--------------------------|-------------------------|---------------|
| | | ture) | DEC 04 TME | | |
| Rueth Development, LLC | Company of | | 1.444 | | |
| (Printed Name) BY: CLAUDIA RUETH, SECRETARY/1 | TREASURER (Printe | ed Name) | | | |
| (Signature) | (Signal | ture) | • | | |
| (Printed Name) | (Printe | ed Name) | | | |
| STATE OF INDIANA, COUNTY OFLake | <i>SS</i> : | | | | |
| Before me, the undersigned, a Notary Public in and for | or said County and State, thi | s 3rd day | of <u>December,</u> | 1997 | , |
| personally appeared: Amethic Days Compared and affixed my discial scale Public, State of India Mu commission expires Lake County | Sibletized the execution of the ana | foregoing deed. In | witness whereof, I have | hereunto subscribed | l my |
| My Commission Exp. 07/31/20 | 000 8 | Cleyto | - Rope | | |
| Resident of | Printed | | | , Notary P | |
| This instrument prepared by Rudy C. Kutan 9105 Indianap | oolis Blvd. | | Attorney at Law, Attorr | ney No. <u>5382-4</u> | 5_ |
| MAIL TO: Highland, In | 46322 | © COPYRIGHT, THE | ALLEN COUNTY INDIANA BAI | R ASSOCIATION, INC. (RE | EV. 2/97 |

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