

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -5 PM 12:16

MORRIS W. CARTER

Loan #:
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

97083444

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. , Florida Corporation 3333 N. Mayfair, #306, Milwaukee, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24, 1997 executed by Raymond P. Kalinsky, Jr. , a single person to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. , by the Lake County Recorder of Deeds, State of Indiana described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97083443

MAIL TO:
ATTORNEYS' TITLE GUARANTY FUND
33 North Dearborn, Suite 650
Chicago, IL 60602
ATTN: Joanne Golesteanu

P.I.N.: 36-515-3
Commonly known as: 7334 New Hampshire, Hammond, IN

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF Lake

Carlton Mortgage Services, Inc.

On 10/24/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:

Notary Public Mary Beth Evans
My Commission Expires 3. 3-01



1202
10/24

LEGAL DESCRIPTION RIDER

LOT 3 IN TRAILS END 1ST SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 50 PAGE 59 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N.: 36-515-3

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