

STATE OF INDIANA  
LAKE COUNTY 972729  
FILED FOR RECORD

97083397

RECEIVED FOR RECORD  
97 DEC -5 AM 10:00 o'clock A.M. Recorded  
MORRIS W. CARTER  
OCT 16 1997

Prepared by & return to: This Assignment is being re-recorded  
CasBanc Mortgage, Inc. for the sole purpose of correcting  
1315 W. 22nd St., Suite 100 the name of the assignee.  
Oak Brook, IL 60521

*Linda R. Burman*  
RECORDER OF NEWTON COUNTY

ASSIGNMENT OF MORTGAGE

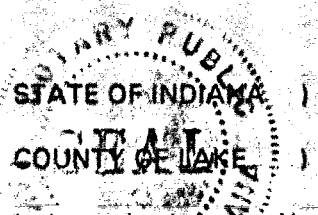
*[Handwritten initials]* FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC.  
~~RESOURCE BANCSHARES MORTGAGE GROUP INC.~~  
all the rights, title and interest of the undersigned in and to a certain Note dated August 19th, 1997,  
executed by RAYMOND G. HOLLOPETER,  
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 81,186.00 secured by a Mortgage dated 8/19/97  
and recorded in NEWTON County on Aug. 29, 1997 as Document No. 972287  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3629 EAST S.R. 114 MOROCCO, INDIANA 47963

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 21st day of August, 1997.

CASBANC MORTGAGE, INC.  
BY: *[Signature]*  
Alan J. Cann, Assistant Vice President *V.P.*



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 21st day of August, 1997.

Commission expires:  
*[Signature]*  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46358  
769-0727 or 696-0100

*12:00 PM*  
*4422*

## LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 29 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION, THENCE WEST ON THE NORTH SECTION LINE 1,650.00 FEET TO THE POINT OF BEGINNING, WHICH POINT IS IN THE CENTER OF STATE ROAD 114, THENCE SOUTH PERPENDICULAR TO THE NORTH SECTION LINE, 232.67 FEET THENCE WEST PARALLEL TO THE SECTION LINE 332 FEET; THENCE NORTH AT A RIGHT ANGLE TO A POINT 120 FEET SOUTH OF THE NORTH SECTION LINE, THENCE WEST AT RIGHT ANGLE, PARALLEL TO THE NORTH SECTION LINE 88 FEET, THENCE NORTH AT RIGHT ANGLE 120 FEET TO THE NORTH SECTION LINE, BEING THE CENTER OF STATE ROAD 114, THENCE EAST ALONG THE NORTH SECTION LINE 420 FEET TO THE POINT OF BEGINNING, IN NEWTON COUNTY, INDIANA.

972729