STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 80000222

MORRIS W. CARTER

C494211 ARA

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage exer ROBERT R WALSH AND CAROL A WALSH	cuted by
	VINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>AUGUST 1, 19</u>	
	of the records of LAKE County, in the
	id and discharged, such Mortgage is hereby declared fully paid
satisfied and released this date <u>OCTOBER 7, 1997</u>	
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
	BY: Etheur Mineston
	CATHERINE M. MERTENS, Asst. Vice President
ATTEST:	
BY: MACON MOLNAR, Asst. Vice President	
	and the second of the second o
STATE OF INDIANA)	
) SS	
COUNTY OF LAKE)	
Before me, the undersigned, a Notary Public in for sa	aid County and State, personally appeared CATHERINE M.
	LNAR Asst. Vice President of SECURITY FEDERAL
	OUNTY, INDIANA, who are personally known to me to be the
	egoing instrument as such Asst. Vice President and Secretary,
	ise of Mortgage and delivered the said instrument as their free fithe said SECURITY FEDERAL BANK, a FEDERAL
	for the uses and purposes therein set forth and caused the
Corporation Seal of the said to thereto attached.	
Given under my hand and Notarial Seal this	date November 21, 1997
	Beverly a. Sentter
	BEVERLY A GRATTAN, Notary Public
	County of Residence: Lake

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

My Commission Expires: APRIL 14, 2000

LOT 6, EXCEPT THE WEST 15 FEET THEREOF, IN MCCONNELL'S CORNER ADDITION TO THE TOWN OF ST JOHN, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SEAL

10 pm