STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97083366

97 DEC -5 AM 10: 14

MORRIS W. CARTER
RECORDER

495225 ~~AGS~~
~~490832~~ AR1

SATISFACTION OF MORTGAGE

This is to certify, that the conditions of a certain mortgage bearing date of MAY 9, 1996 executed by DEAN L. ADKINS, to THE CIT GROUP/CONSUMER FINANCE, INC. to secure the payment of $50,000.00 and recorded MAY 15, 1996, in BOOK NA PAGE NA INSTRUMENT #96032456 in the LAKE Records, State of IN, have been fully complied with and the same is hereby Fully Paid and Satisfied.

LEGAL: LOT 9, BLOCK 1, PARK MANOR THIRD ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 30, PAGE 30, IN LAKE COUNTY, INDIANA. ALSO KNOWN AS 706 NORTH CLINE AVENUE, GRIFFITH, INDIANA, 46319.

OCTOBER 20, 1997

THE CIT GROUP/CONSUMER FINANCE, INC.

By: Cathy Callahan
CATHY CALLAHAN
It's Asst. Vice President

Witnesses:

Sandra Dorner
SANDRA DORNER

MaryBeth Sanok
MARYBETH SANOK

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

BEFORE ME, a Notary Public in and for County of Burlington State of New Jersey, personally appeared the above named CATHY CALLAHAN, Asst. Vice President of THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON NEW JERSEY 08053, and acknowledged that she did sign the foregoing instrument, and that the same is her free act and deed, November 15, 1997

Frances B Albertson
Notary Public: FRANCES B. ALBERTSON

My Commission Expires: 10/07/02

PREPARED BY: THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

WHEN RECORDED RETURN TO: CHICAGO TITLE INS. CO
2200 N MAIN ST, P.O. BOX 110
CROWN POINT IN 46307

acct #18515726

10 pd

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