Committment# M - 64111

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC -5 AH 10: 13

MORRIS W. CARTER RECORDER



This Mortgage is made	e on	NOVEMBER	25, 1997		, between the Mortgagor,
This Mortgage is made on, between the Mortgage MICHAEL R HUBER AND MARY A HUBER					
whose address is	9089 CLAR	K PL, CROWN	POINT, IN 4630	71655 and the	e Mortgagee, NBD Bank, N.A.,
a national banking ass	ociation, whose addr	ess is ONI	INDIANA SQUARE	, 7152, INDIAN	APOLIS, IN 46266
(A) Definitions.					
			igned the loan agreeme		
			each Mortgagor, whether e Mortgagee and its suc		
(4) The word "F	roperty" means the	land described b	elow. Property include:	s all buildings and im	provements now on the land or
ture, as well	as proceeds, rents, i	ncome, royalties	gattached to or used in a i, etc. Property also incl ral, oil, gas and/or wate	udes all other rights	nd or attached or used in the fu- in real or personal property you
		SECTION OF THE WARDS			16 000 00
As security for a	loan agreement date	d	for credit in the TO	TAL AMOUNT of \$	16,000.00 including all
extensions, amen	dments, renewals, mo	difications, refin	ancings and/openhagen	ents of that leavening	BOYN-you mortgage and warrant
to us, subject to	liens of record, the I	Property located	in the	of	
County, Indiana,	described as:				The second se
LOT 281, PI SHOWN IN PL			IN THE TOWN OF		AS

(C) Mortgagor's Promises. You promise to:

- (1) Perform all duties of this Mortgage.
- (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount owed us under the loan agreement, with interest, to be paid as provided in the loan agreement.
- (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
- (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
- (5) Keep the Property insured against loss or damage caused by fire or other hazards with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgagee for the amount of the loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount owed us under the loan agreement with interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
- (6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.

BANK COPY

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- (D) Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.
- (E) Default. If you do not keep the promises you made in this Mortgage or if Borrower fails to meet the terms of the loan agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in the loan agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate the outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to

- reasonable attorney's fees and then to the amount owed us under the loan agreement.
- (F) Due on Sale. If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what is owed us under the loan agreement is due immediately.
- (G) Eminent Domain. In the event of any taking under the power of eminent domain, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the Ioan agreement and this Mortgage are cumulative, You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms will still be in effect. We may, at our option, extend the time of payment of any part or all of the indebtedness secured by this Mortgage, reduce the payments or accept a renewal note, without the consent of any junior lienholder. No such extension, reduction or renewal shall impair the lien or priority of this Mortgage, nor release or discharge this Mortgage.

By Signing Below, You Agree to All the Terms of This Mortgage.

x Magaal R. Hilber Mortgagor MICHAEL R HUBER	X May Q. Hules Mortgagot A Huber
STATE OF INDIANA LAKE COUNTY OF LAKE The foregoing instrument was acknowledged before me on this	25TH day of NOVEMBER 1997
by MICHAEL R HUBER AND MARY A HUI	BER , Mortgagor
Drafted by Lucas	x mikole Subski_
ONE INDIANA SQUARE, SUITE M1304 INDIANAPOLIS, IN 46266	Notary Public, ARE County, Indian My Commission Expires: 2-21-98
	My County of Residence: 1-4ke
	When recorded, return to:
73211616121 11P	NBD - HOME EQUITY CENTER ONE INDIANA SQUARE, SUITE M1304 INDIANAPOLIS, IN 46266

MIKELL A. SULSKI NOTARY PUBLIC, Lake County, Indiana My Commission Expires February 21, 1998 Resident Of Lake County, Indiana