STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC -5 AM 9: 57

MORRIS W. CARTER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by David O. Loo and Sylvia L. Loo, Husband and Wife as to Parcel I and David O. Loo and Sylvia Loo, husband and wife, as to Parcel 2, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Ninety Three Thousand Dollars (\$193,000.00) dated September 15, 1997, and recorded in Lake County on September 19, 1997 as Document No. 97063041 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: Parcel II: Lot 13 in Ridgeland Park 3rd Addition to the town of Munster, as per plat thereof, recorded in Plat Book 32, page 79, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this November 26, 1997.

CITIZENS FINANCIAL SERVICES, FSB

zaßeth R. DeBolt, Asst. Secretary

Acknowledgment:

STATE OF INDIANA }

} SS:

97083335

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this November 26, 1997, personally appeared Tina Margeas and Elizabeth R. DeBolt, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 11-21-00

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Vice President Attorney Number 8616-45 Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84