

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

97083279

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -5 AM 9:23

MORRIS W. GANTER
RECORDER

PREPARED AND
RECORDATION REQUESTED BY:
GRAND NATIONAL BANK
c/o CCS d/w #55492361
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
Grand National Bank
101 West Stephenson Street
Freeport, IL 61032

~~KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/k/a American National Bank of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Richard D. Garza, divorced and not since remarried, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing originally dated the 22nd day of July, 1993 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book of records, on page(s), document number M-59380 to the premises therein described as follows, situated in the County of Lake State of Indiana, to wit:~~

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 52-53-9

Address(es) of premises: 11308 W. 107th Place, Cedar Lake, IN 46303

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 4th day of November, 1997.

ATTEST: Amy J Kuberski
Amy J Kuberski
Asst. Vice President

BY: Shawn Cox
Shawn Cox
Asst. Vice President

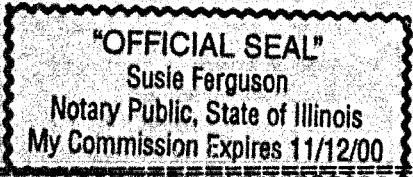
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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Shawn Cox personally known to me to be the Asst. Vice President of the Corporation, **GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION**, and Amy J Kuberski personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand an notarial seal this 4th day of November, 1997.



Susie Ferguson

Notary Public

RELEASE OF MORTGAGE

LEGAL DESCRIPTION

Lot 9, Plat "B", Artesian Wells, As Shown In Plat Book 24, Page 26, In Lake County, Indiana.

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