

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97083250

97 DEC -5 AM 9:11

MORRIS W. CARTER  
RELEASE OF MORTGAGE

425201

THIS CERTIFIES, that a certain Mortgage made and executed by  
CARL TRAJKOVICH AND RITA A. TRAJKOVICH  
to HOUSEHOLD FINANCE CORPORATION III\*\*\*, on the date FEBRUARY 4, 1988,  
calling for amount of loan \$12,206.04 and recorded in Mortgage  
Record 962999, Book, Page in the Recorder's office of  
LAKE County, State of Indiana, has been fully paid and  
satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this NOVEMBER 19, 1997.

HOUSEHOLD FINANCE CORPORATION III\*\*\*

By:

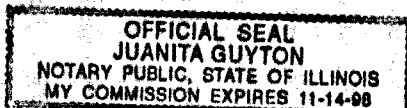
A.L. Hansen  
A.L. HANSEN-Vice President  
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I JUANITA GUYTON, a Notary Public in and for said County, in the  
State foresaid, do hereby certify that A.L. HANSEN, personally  
known to me be the office of HOUSEHOLD FINANCE CORPORATION III\*\*\* and  
personally known to me to be the same person whose name subscribed  
to the foregoing instrument, appeared before me this day in person  
and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 19, 1997.



Juanita Guyton  
JUANITA GUYTON - Notary Public

This document was prepared by: S. DAWSON  
RETURN TO: ✓  
CARL TRAJKOVICH AND RITA A. TRAJKOVICH  
3658 KINGSWAY DR.  
CROWNPOINT, IN 46307

HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

\*\*\* ASSIGNED TO TRANSAMERICA FINANCIAL SERVICES ON 10/10/95 DOC # 95060928  
\*\*\* FKA TRANSAMERICA FINANCIAL SERVICES, \*\*\* DBA AETNA FINANCE CORPORATION

10.00  
pr  
69372