

97083182

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -5 AM 8:53

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
133 EAST 9400 SOUTH
SANDY, UT 84093
REQUESTED BY: JENNIFER LANCE
LOAN #1766013

SATISFACTION OF MORTGAGE
(CORPORATE)

This SATISFACTION, dated November 26, 1997

KNOW ALL MEN BY THESE PRESENTS: That MOUNTAIN STATES
MORTGAGE CENTERS, INC. whose address is 1333 E. 9400 S. SANDY, UTAH 84093
the owner(s) and holder(s) of a certain mortgage deed executed by: THOMAS W.
PAJZIK, AND WIFE, JACQUELINE V. PAJZIK

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

bearing date AUGUST 23, 1994, recorded in Official Records Book N/A, Page N/A,
Document No. 94061299, in the office of the Clerk of the Circuit Court of LAKE
County, State of Indiana, encumbering the property situate in said State and
County described as follows, to wit:

LOTS 41 AND 42, IN BLOCK 17, IN MANUFACTURERS ADDITION TO HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 2, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY INDIANA.

hereby acknowledge full payment and satisfaction of said note and mortgage deed,
and surrender the same as cancelled, and hereby direct the Clerk of the said
Circuit Court to cancel the same of record.

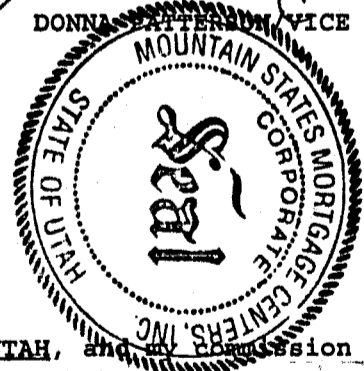
IN WITNESS WHEREOF, "the undersigned" has signed and sealed these presents the
date set forth above.

SIGNED IN OUR PRESENCE:

Marci McCreary
(WITNESS) MARCI MCCREARY

Amber Goldman
(WITNESS) AMBER GOLDMAN

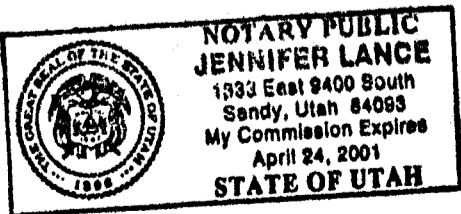
Donna Patterson
DONNA PATTERSON VICE PRESIDENT



STATE OF UTAH
COUNTY OF SALT LAKE

I am a notary public of the state of UTAH, and my Commission expires: APRIL 4,
2001, THE FOREGOING INSTRUMENT was acknowledged before me on November 26, 1997
by DONNA PATTERSON / VICE PRESIDENT of MOUNTAIN STATES MORTGAGE CENTERS, INC.,
on behalf the corporation.

Notary Seal Jennifer Lance



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#054631