

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

KNOW THAT

97083176

CITYSCAPE CORP  
65 TAXTER ROAD  
ELMSFORD, NY 10523

97 DEC -5 AM 8:51

MORRIS W. CARVER

957957

, assignor,

in consideration of ONE DOLLAR AND 00/100 (\$1.00) -----  
paid by \_\_\_\_\_ dollars,

hereby assigns unto the assignee,

Mortgage dated the 2ND day of MAY, 19 94, made by PAMELA G. VASQUEZ  
to CITYSCAPE CORP.

in the principal sum of \$ 14,000.00 and recorded on the 10 day of May 19 94  
in (Liber) (Record Liber) (Reel) of Section (of Mortgages), page \_\_\_\_\_, in the office  
of the Clerk of the County of LAKE covering premises

1534 MYRTLE AVENUE, WHITTING, INDIANA 46394

doc # 94034935

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 2ND day of  
MAY, 19 94.

IN PRESENCE OF:

Samuel W. Tripsas  
SAMUEL W. TRIPSAS

CITYSCAPE CORP

BY: Robert Grosser  
ROBERT GROSSER, PRESIDENT

1st Union Home Equity Bank  
1000 Lewis Rose Pl  
Charlotte NC 28254

1400  
Su  
# 100815561

STATE OF NEW YORK, COUNTY OF

§§§

STATE OF NEW YORK, COUNTY OF

§§§

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF WESTCHESTER §§§

STATE OF NEW YORK, COUNTY OF §§§

On the 2ND day of MAY 19 94, before me personally came ROBERT GROSSER to me known, who, being by me duly sworn, did depose and say that he resides at No. 565 TAYLOR ROAD, ELMSFORD, NEW YORK 10523; that he is the PRESIDENT of CITYSCAPE CORP.

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. \_\_\_\_\_; that he knows \_\_\_\_\_

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

*Lisa J. Galippi*  
NOTARY PUBLIC  
LISA J. GALIPPI  
NOTARY PUBLIC, State of New York  
No. 411020  
Qualified in Queens County  
Commission Expires FEB. 8, 1996

Assignment of Mortgage

TITLE NO.

CITYSCAPE CORP.

TO

SECTION

BLOCK

LOT

COUNTY OR TOWN LAKE COUNTY

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by



TITLE GUARANTEE-NEW YORK

ATICOR COMPANY

Zip No.

OFFICE OF RECORDING

The South Half of Lot 17, Block 2, Agnes Roberts' Subdivision in  
the City of Hammond as shown in Plat Book 2 page 20, in Lake  
County, Indiana.

Situated in Lake County, in the State of Indiana