STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97083161

97 DEC -5 AM 8:49

MORRIS VI. CARTER HI-CURITER

## INDIANA COUNTY OF LAKE

POOL NO.

LOAN NO.

1221312 (351767) [1130822621]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

| ALL MEN BY THESE PRES                                 | ENTS:<br>PANY, A DELAWARE CORPORATION  |   |
|---|--|---|
|   | , OKLAHOMA CITY, OK 73125  |   |
| party of the first part,                              | for value received has gran<br>set over unto BANC ONE MORICAGE O   |   |
| located at 132 E. WASHING                             | TON STREET, INDIANAPOLIS, IN   | 1 46204   |
| party of the second part, mortgage dated OCTOBER 16   | its successors and assigns,<br>, 1993 made by <b>THOMAS</b> J  | a certain indenture of MATSON, A SINGLE PERSON    |
| to SUBURBAN MORTGAGE CO.,                             |  | as Beneficiary                                    |
| securing the payment of o ONE HUNDRED THOUSAND and    | ne promissory note therein o   | described for the sum of collars (\$100,000.00    |
| county of LAKE  | - Andrew Market (Market Market Mark | the premises situated in a, and described in said |
| mortgage as follows, to w<br>AS DESCRIBED ON SAID MOR | it:<br>TGAGE REFERRED TO HEREIN.   | Assignment-IntervRecorded                         |
|   | recorded in the office<br>County, in the   |   |
| Book/Drawer   | County, in the rat Page/Card and Microfile   | , Document or                                     |
| together with the said n due thereon, with the int    | ote therein described and the  | ne money due or to grow                           |
|   | J=LM729.S.01451  |   |
|   |  |   |

| TO HAVE AND TO HOLD the same unto the successors and assigns, forever, su said indenture of mortgage contained. | said party of the second part, its bject only to the provisions in the |
|---|--|
| IN WITNESS WHEREOF, the party of the to be executed in its name by CHARLIE CAROLYN BROWN                        | first part has caused this instrument and attested by                  |
| This <u>26th</u> day of <u>OCTOBER 1997</u> day of <u>SEPTEMBER 1997</u> . ATTEST:                              | , but effective the <u>lst</u>   |
|   | CHARLIE JOHNSON VICE PRESIDENT   |
| STATE OF IDAHO COUNTY OF BONNEVILLE   | CAROLYN BROWN SECRETARY  |
| On OCTOBER 26, 1997 , before personally appeared CHARLIE JOHNSON  | ore me, RUANA RANSOM   |
| CAROLYN BROWN   | personally known to me (or proved                                      |
| to me on the basis of satisfactory executed the within instrument as VIC  | evidence) to be the person(s) who and                                  |
| H. STANING!   | chalf of the corporation therein named ration executed it.             |
| RUANA RANSOM (COMMISSION EXPATE OF 10 Notary Public IDAHO   |  |
|   | A NEW MAN AND MAN AND AND AND AND AND AND AND AND AND A                |
|   |  |
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