

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

~ 97083160

97 DEC -5 AM 8:49

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 1221310 (351742) [1130832004]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION

located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204
party of the second part, its successors and assigns, a certain indenture of
mortgage dated OCTOBER 22, 1993 made by MARK A. HUFFMAN AND ROBIN A.
HUFFMAN, HUSBAND AND WIFE

to SUBURBAN MORTGAGE CO., INC. as Beneficiary
securing the payment of one promissory note therein described for the sum of
SIXTY-FIVE THOUSAND and NO/100----- dollars (\$65,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 93071670 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

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JK

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHARLIE JOHNSON and attested by CAROLYN BROWN

This 26th day of OCTOBER 1997, but effective the 1st day of SEPTEMBER 1997

ATTEST:

LIBERTY MORTGAGE COMPANY

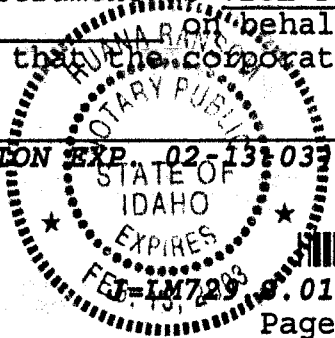
BY *Charlie Johnson*
CHARLIE JOHNSON
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On OCTOBER 26, 1997, before me, RUANA RANSOM and personally appeared CHARLIE JOHNSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Ruana Ransom
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public



C=S.123.0035
P=S.021.009