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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -5 AN 6: 48
MORDIS W. CARTER

INDIANA

COUNTY OF LAKE POOL NO. 369121 CD

LOAN NO. 1221888 (357889) [357889]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION

That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION	
located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125 party of the first part, for value received has granted, bargained, so assigned, transferred and set over unto BANC ONE MORICAGE CORPORATION, A DELAWARE CORPORA	
assigned, transferred and set over the medical dataset cardia, a respect to	TICA
located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204	
party of the second part, its successors and assigns, a certain indenture mortgage dated JULY 21, 1995 made by STEVEN MARTAKIS & KARLA S.	∍ of
MARTAKIS, HUSBAND AND WIFE	
to <u>SUBURBAN MORTGAGE CO.</u> , INC. securing the payment of one promissory note therein described for the sur FIFTY-THREE THUSAND BIGHT HANKED THIRTY-FOUR and NO/100 dollars (\$53,834.00	n oĒ
and all its right, title and interest in and to the premises situated county of LAKE, State of Indiana, and described in a mortgage) as follows, to wit:	d in
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-IntervRecorded	11.
which said mortgage is recorded in the office of the recorder County, in the State of Indiana Rook/Prawer Procument	in
DUDA/DIAWEL , DOCUMENC	
Instrument # 95042113 and Microfilm# together with the said note therein described and the money due or to grant and the money	
together with the said note therein described and the money due or to gue thereon, with the interest:	row
$J{=}LM729.S.01440$	

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> 1300 # 105/32

Loan No. 1221888 (357889) [357889] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHARLIE JOHNSON and attested by CAROLYN BROWN day of OCTOBER 1997 This 26th , but effective the 1st day of SEPTEMBER 1997 ATTEST: LIBERTY MORTGAGE COMPANY CHARLIE JOHNSON VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On OCTOBER 26, 1997 , before me, RUANA RANSOM personally appeared CHARLIE JOHNSON personally known to me (or proved CAROLYN BROWN to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named SECRETARY and acknowledged to merthat the corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM Notary Public STATE OF CAPIRES DELL. IDAHO C=S.123.0025 EXPIRES J=LM 29.8.01440 P=S.228.002 Page 2 of 2