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MORRIS W CARTER

## INDIANA

COUNTY OF LAKE

POOL NO. 369017 CD

LOAN NO. 1221771 (356618) [356618]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

| ALL MEN BY THESE PRESENTS<br>That <i>LIBERTY MORTGAGE COMPANY</i>  |                     | ORATION                                  |                     |  |
|--|---------------------|--|---------------------|--|
|  |                     |  |                     |  |
| located at P.O. BOX 25757, OK  |                     |  |                     | ,  |
| party of the first part, for assigned, transferred and set   |                     |  |                     |  |
| located at 132 E. WASHINGTON   | STREET THOTANADO    | T.T.Q TN 4621                            | 14                  |  |
| party of the second part, its<br>mortgage dated OCTOBER 25, 19<br>B. KEPPLE SINGLE ADOLT FEMALE AND M                      | successors and a    | ssigns, a cer                            | rtain inden         | iture of                                 |
|  |                     | Maria Santa                              |                     |  |
| to TRUSTCORP MORTGAGE COMPANY securing the payment of one p FIFTY-EIGHT THOUSAND FIVE HUNDRED and all its right, title and | romissory note th   | erein descril<br>dollars<br>d to the pro | oed for the         | eficiary<br>e sum of<br>00 )<br>nated in |
| county of <u>LAKE</u><br>mortgage as follows, to wit:<br>AS DESCRIBED ON SAID MORTGAG                                      | , State of          | Indiana, and                             | described           | in said                                  |
|  |                     | Margit                                   | enc-meervRecords    | u  |
| which said mortgage is re<br>CAKE<br>Book/Drawer<br>Instrument # 93071662  | County, in          | the State                                | of India<br>, Docum | ana in                                   |
| Instrument # 93071662  | and $M\overline{i}$ | crofilm#                                 |                     |  |
| together with the said note due thereon, with the interes  | therein described   |  | ey due or t         | o grow                                   |
|  | J=LM729.S.014       | 37                                       |                     |  |
|  |                     |  |                     |  |

Page 1 of 2

Loan No.

1300

# 002133

| TO HAVE A successor said inde | AND TO        | HOLD<br>assig  | the sagns, f                            | me un                             | r, s                  | ubject                  |                  |                                       |        |                 |               |         |   |
|-------------------------------|---------------|--|---|-----------------------------------|-----------------------|-------------------------|------------------|---------------------------------------|--------|-----------------|---------------|---------|---|
| IN WITNES to be exc           | SS WHEI       | REOF,  | the p                                   | arty                              | of the                | e first                 | t part<br>SON    | has                                   | cause  | d this<br>_ and | inst<br>attes | rument  | <b>t</b><br>Y                           |
| This 26th day of SI           |               |  | OCTOBE                                  | ER 199                            | 7                     |                         |                  | but e                                 | effect | ive th          | ne <u>l</u>   | t       | -                                       |
| ATTEST:                       |               |  |   |                                   |                       |                         |                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |        |                 |               |         |   |
|                               |               | in in the second |   | e<br>Salari<br>Kasa               | - 1<br>- 2<br>- 2 w   | ta<br>ta                |                  | LIBEI                                 | RTY MO | RTGAGI          | COMI          | PANY    | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| And the second                |               |  | 10 mm                                   |                                   |                       |                         | rele             |                                       |        |                 |               |         |   |
|                               |               |  |   |                                   |                       | VICE                    | LIE JO<br>PRESI  |                                       | v<br>D |                 |               |         |   |
| STATE OF                      | IDAHO         |  |   | i Borok<br>Taga<br>Taga Taga Taga | )                     |                         | LYN BE<br>ETARY  | OWN                                   | 15     | wou             |               |         |   |
| COUNTY O                      | F <u>BONN</u> | EVILLI   | 3                                       |                                   | )                     |                         |                  |                                       |        |                 | ř. i s        |         |   |
| On <u>OCTOB</u><br>personal   | ly app        | <i>1997</i><br>eared   | CHARL                                   | E JOH                             | NSON                  |                         | -                |                                       |        |                 |               | and     |   |
| to me or executed             | n the         | ithin  | instru                                  | ıment                             | actor<br>as <b>VI</b> | CE PRE                  | dence)<br>SIDENT | to l                                  | oe the | per             | son (s)       | who and |   |
| SECRETAR                      | Swledge       | ed to  | me tha                                  | at the                            | corp                  | ehalf (<br>oratio       | of the           | e corr                                | it.    | on the          | erein         | named   |   |
| RUANA RAI<br>Notary Pi        | NSOM<br>ublic | (COMM  |   | NA RAN                            |                       | -03)                    |                  |                                       |        |                 |               |         |   |
| C=S.12.<br>P=S.22             | 3.0022        |  | ONIC                                    | TATE O                            | F                     |                         |                  |                                       |        |                 |               |         |   |
| F=8.22(                       | V. VUB        |  | * | idauei<br>Ypires                  | ere Krist             | <b>S.0143</b><br>Page 2 |                  |                                       |        |                 |               |         |   |
| 4                             |               |  | 11/1/11                                 | 13, 20                            | 4444                  |                         |                  |                                       |        | ·               |               | 1 vi    |   |