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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -5 AM 8:48

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE

POOL NO. 352341 CD

LOAN NO. 1221722 (356113) [356113]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION

located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125,

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204

party of the second part, its successors and assigns, a certain indenture of mortgage dated JUNE 7, 1993 made by ANONIO PRIETO, A SINGLE PERSON

to SUBURBAN MORTGAGE CO., INC.

as Beneficiary

securing the payment of one promissory note therein described for the sum of THIRTY-FOUR THOUSAND NINE HUNDRED THIRTY-ONE and NO/100----- dollars (\$34,931.00)

and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said

mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in

Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or Instrument # 93038468 and Microfilm# \_\_\_\_\_

together with the said note therein described and the money due or to grow due thereon, with the interest:

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Loan No. 1221722 (356113) [356113]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHARLIE JOHNSON and attested by CAROLYN BROWN.

This 26th day of OCTOBER 1997, but effective the 1st day of SEPTEMBER 1997.

ATTEST:

**LIBERTY MORTGAGE COMPANY**

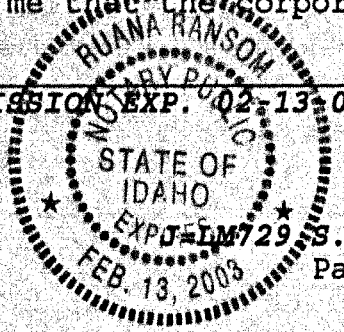
BY *Charlie Johnson*  
**CHARLIE JOHNSON**  
**VICE PRESIDENT**

BY *Carolyn Brown*  
**CAROLYN BROWN**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On OCTOBER 26, 1997, before me, RUANA RANSOM personally appeared CHARLIE JOHNSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*Ruana Ransom*  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary Public



C=S.123.0020  
P=S.226.007

