STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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97 DEC -5 AM 8: 48

MORRIS W. CARTER,

INDIANA

COUNTY OF LAKE

POOL NO. 330106 CD

LOAN NO. 1221709 (355966) [355966] PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF **MORTGAGE**

ALL MEN BY THESE PRESENTS: That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION
The state of the s
located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125 party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION
abbigued, craubteffed and bee over unco mucus mainte december december december.
located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204
party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 12, 1993 made by DAVID B. DENNEY AND CHERYL L.
DENNEY, HUSBAND AND WIFE
to SUBURBAN MORTGAGE CO., INC. as Beneficiary
securing the payment of one promissory note therein described for the sum of FORTY-TWO THOUSAND FIVE HANDED TWENTY-FIVE and NO/100 dollars (\$42,525.00)
and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in
Book/Drawer at Page/Card Document or
Instrument # 93018502 and Microfilm#
together with the said note therein described and the money due or to grow due thereon, with the interest:
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$J{=}LM729.S.01431$

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Loan No.

Loan No. 1221709 (355966) [355966] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHARLIE JOHNSON and attested by CAROLYN BROWN This 26th day of OCTOBER 1997 but effective the 1st day of SEPTEMBER 1997 ATTEST: LIBERTY MORTGAGE COMPANY CHARLIE JOHNSON VICE PRÉSIDENT CAROLYN BROWN STATE OF IDAHO SECRETARY COUNTY OF BONNEVILLE On OCTOBER 26, 1997 , before me, RUANA RANSOM personally appeared CHARLIE JOHNSON CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as **VICE PRESIDENT** SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it. RUANA RANSOM FCOMMISSION.EXP. 02-13-03) Notary Public STATE OF C=S.123.0018 *J≨LM729.8.01431 P=S.218.008 13, 2003 HERE Page 2 of 2