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97 DEC -5 AM 8:48

MORRIS W. CARTER,  
RECORDER

**INDIANA**

COUNTY OF LAKE

POOL NO. 250576

LOAN NO. 1221648 (355297) [1664468234]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION

located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated MARCH 28, 1996 made by GLEN F. ALEXANDER, JR. AND  
GWENDOLYN S. ALEXANDER, HUSBAND AND WIFE

to SUBURBAN MORTGAGE CO., INC. as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
SEVENTY-NINE THOUSAND SEVEN HUNDRED and NO/100----- dollars (\$79,700.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 96020815 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHARLIE JOHNSON and attested by CAROLYN BROWN.

This 26th day of OCTOBER 1997, but effective the 1st day of SEPTEMBER 1997.  
ATTEST:

**LIBERTY MORTGAGE COMPANY**

BY *Charlie Johnson*  
**CHARLIE JOHNSON**  
**VICE PRESIDENT**

BY *Carolyn Brown*  
**CAROLYN BROWN**  
**SECRETARY**

STATE OF IDAHO )  
 )  
COUNTY OF BONNEVILLE )

On OCTOBER 26, 1997, before me, RUANA RANSOM personally appeared CHARLIE JOHNSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*Ruana Ransom*  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary Public

C=S.123.0013  
P=S.224.003

