

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -5 AM 8:47

MORRIS W. CARTER  
RECORDER

97083132

**INDIANA**

COUNTY OF LAKE

POOL NO. 250384

LOAN NO. 1221444 (353151) [1663485833]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION

located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated SEPTEMBER 14, 1995 made by LEONARD L. KENNEDY & SHARON T.  
KENNEDY, HUSBAND AND WIFE

to SUBURBAN MORTGAGE CO., INC. as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
FIFTY-FOUR THOUSAND THREE HUNDRED and NO/100----- dollars (\$54,300.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 95056455 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

J-LM729.S.01422

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1200  
# 005132

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHARLIE JOHNSON and attested by CAROLYN BROWN.

This 26th day of OCTOBER 1997, but effective the 1st day of SEPTEMBER 1997.

ATTEST:

LIBERTY MORTGAGE COMPANY

BY *Charlie Johnson*  
CHARLIE JOHNSON  
VICE PRESIDENT

BY *Carolyn Brown*  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On OCTOBER 26, 1997, before me, RUANA RANSOM personally appeared CHARLIE JOHNSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary Public

C=S.123.0007  
P=S.229.001

