STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

**U** 

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97 DEC -5 MM 8: 47

MORRIS IV. CARTER

## INDIANA

COUNTY OF LAKE

POOL NO. 50966

LOAN NO. 1221611 (354910) [1661586270]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S Woodruff Ave

620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

그 사용하는 이번 시간에 보고 그는 그렇게 그는 그렇게 되는 것이 되었다.			
ALL MEN BY THESE PRESENTS:			
That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION		·	
	t de la companya de l		
located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125	. 4.3	tradi.	, ·
party of the first part, for value received has grante			
assigned, transferred and set over unto BANC ONE MORTCAGE CORR	ORATION, A DEL	AWARE CORPOR	ATTON
located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN		1.4	3.50
party of the second part, its successors and assigns, a			e of
mortgage dated <b>DECEMBER 23, 1993</b> made by <b>WILLIAM E.</b>	LEEP AND	HARRY	
LEEP, A SINGLE PERSON AND A MARRIED PERSON			Viji
		:	
to SUBURBAN MORTGAGE CO., INC.	as	Benefic	iary
securing the payment of one promissory note therein des	cribed fo	r the su	m of
FIFTY-THREE THOUSAND and NO/100 doll	ars (\$53,	000.00	)
FIFTY-THREE THOUSAND and NO/100 doll and all its right, title and interest in and to the	premises	situate	<u>d</u> in
county of LAKE , State of Indiana,	and descr	ibed in	said
mortgage as follows, to wit:			
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.			
- 김 부족들은 시대대표를 하게 이번 중인하는 그는 말까요. 그리고 하는 다른 다른 가는 다른 바다.	Assignment-Interv	Recorded	
그 선거 그는 사람이 그 가는 그는 것이 되었다.			
which said mortgage is recorded in the office o	of the r	ecorder	of
County, in the St	ate of	Indiana	in
Book/Drawer at Page/Card		Document	or
Instrument # 93088819 and Microfilm#			
together with the said note therein described and the		or to q	row
due thereon, with the interest:	•	,	4
J=LM729.S.01418			
	:		1

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1200 # 005/32

IN WITNESS WHEREOF, the party of the first to be executed in its name by <a href="#">CHARLIE JOHNSO</a> <a href="#">CAROLYN BROWN</a> .	part has caused N		this instrument and attested by	
This 26th day of OCTOBER 1997	, but effect:	ive the _	1st	
day of <u>SEPTEMBER 1997</u> . ATTEST:				
		10 May 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
사선 :				
	LIBERTY MO	RTGAGE CO	MPANY	
BY //L	1. ht.			
CHARLI	E JOHNSON			
VICE P	KESIDENT		in the second	
BY Ca	-olu-Bi	<u> </u>		
CAROLY STATE OF IDAHO ) SECRET	N BROWN			
COUNTY OF BONNEVILLE				
On OCTOBER 26, 1997 , before me,	RUANA RANSOM	a la ja		¥.
personally appeared CHARLIE JOHNSON			and	
to me on the basis of satisfactory evide	sonally known	person	(g) who	
executed the within instrument as <b>VICE PRESI</b>	DENT		and	#\$00 T
SECRETARY behalf of	the corporati	on there:	in named	اران مدارات دادیکه
executed the within instrument as VICE PRESI SECRETARY  and acknowledged to me that When dorsoration	executed it.			
RUANA RANSOM (COMMISSION EXP. 02-13-03)				
Notary Public STATE Of			ericania. Programa	
IDAHO ** HILLING				
C=S.123.0003		TRIS:		
13 200 w Page 2 c	r -			