

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 DEC -5 AM 8:47

MORRIS W. CARTER

INDIANA

COUNTY OF LAKE

POOL NO. 50966

LOAN NO. 1221608 (354886) [1661468477]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That LIBERTY MORTGAGE COMPANY, A DELAWARE CORPORATION

located at P.O. BOX 25757, OKLAHOMA CITY, OK 73125

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON STREET, INDIANAPOLIS, IN 46204

party of the second part, its successors and assigns, a certain indenture of mortgage dated DECEMBER 14, 1993 made by PAUL G. DYMAN AND CAROL ANN DYMAN, HUSBAND AND WIFE

to SUBURBAN MORTGAGE CO., INC.

as Beneficiary securing the payment of one promissory note therein described for the sum of FIFTY-NINE THOUSAND TWO HUNDRED and NO/100----- dollars (\$59,200.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 92085444 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

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Page 1 of 2



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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CHARLIE JOHNSON and attested by CAROLYN BROWN

This 26th day of OCTOBER 1997, but effective the 1st day of SEPTEMBER 1997.
ATTEST:

LIBERTY MORTGAGE COMPANY

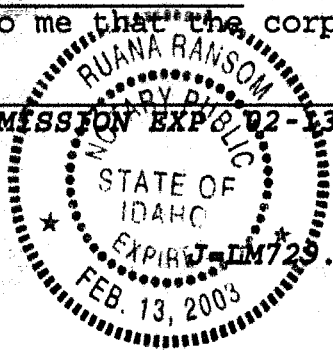
BY *Charlie Johnson*
CHARLIE JOHNSON
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
)
COUNTY OF BONNEVILLE)

On OCTOBER 26, 1997, before me, RUANA RANSOM personally appeared CHARLIE JOHNSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Ruana Ransom
RUANA RANSOM (COMMISSION EXP 02-13-03)
Notary Public



C=S.123.0002
P=S.193.006