

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 DEC -5 AM 8:43

MORRIS W. CARTER
RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10054666.....
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
*****PATRICK M. VRABEL AND YUVON M. VRABEL, HIS WIFE*****

of the County of **LAKE** and State of **INDIANA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of **JUNE**, A.D. 1996, and recorded in the Recorder's Office of

LAKE County, in the State of **INDIANA**, in book

----- of records, on page -----, as document No. **96039407**, and a certain Assignment

of Rents dated the ----- day of -----, 19-----, and recorded in the Recorder's

Office of -----County, in the State of -----, in

book ----- of records, on page -----, as document No.-----, to

the premises therein described, as follows, to-wit:

LOT 41 IN CORRECTED PLAT PLUM CREEK ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED IN PLAT BOOK 44 PAGE 21.

COMMON ADDRESS: **1919 MARTHA STREET MUNSTER, INDIANA 46324**

TAX ID NO.: **28-357-41**

situated in the **CITY** of **MUNSTER**, County of **LAKE** and State of **INDIANA**, together with all the appurtenances and privileges thereunto belonging or appertaining.

12.00
225409

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 20TH day of NOVEMBER A.D., 19 97.

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS Secretary

Carole J. Lewis
.....
By CAROLE J. LEWIS President

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of NOVEMBER, A.D. 19 97

↓ THIS INSTRUMENT WAS PREPARED BY:
SHARON GRIGUTIS, (SEM)
CALUMET FEDERAL SAVINGS & LOAN ASSOC.
1350 EAST SIBLEY BOULEVARD
DOLTON, ILLINOIS 60419

Patricia A. Krencel
.....
Notary Public

