

Recording requested by:  
CUSTOM MORTGAGE, INC.

When recorded mail to:  
CUSTOM MORTGAGE, INC.  
1712 N. MERIDIAN ST. #300  
INDIANAPOLIS, IN 46202

HOLD FOR:  
THE TITLE SEARCH CO.

97082720

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC -3 11:11:10  
MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

**FIRSTPLUS FINANCIAL INC**

all beneficial interest under that certain Mortgage, dated **November 19, 1997**, executed by  
**MICHAEL A ANDREE AND ROSEMARY A ANDREE, HUSBAND & WIFE, AS TENANTS  
BY ENTIRETIES**

, Mortgageor,

and recorded as Instrument No **97082719** on \_\_\_\_\_, in the Office of the County  
Recorder of **LAKE** County, State of **INDIANA**

Legal description of property:  
**SEE ATTACHED LEGAL**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **DJ-067-021**

Corporation: **CUSTOM MORTGAGE, INC.**  
**1712 N. MERIDIAN STREET  
INDIANAPOLIS, IN 46202  
D A GARDNER**

Assignment Date: **11-24-97**

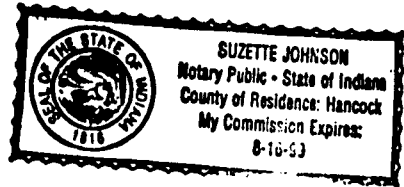
By: *D A Gardner*  
Title: **VICE PRESIDENT**

STATE OF **INDIANA**, COUNTY OF **MARION** ss:  
On **11-19-97** before me, **SUZETTE JOHNSON** personally appeared  
**D A GARDNER**

[X] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
NOTARY SEAL STAMP

WITNESS my hand and official seal.

**SUZETTE JOHNSON**  
X *Suzette Johnson*  
Notary Public



Situated in Lake County, in the State of Indiana:

The South 54.28 feet of the North 108.56 feet of the West 339 feet of the South three-fourths of the South half of the North half of the Southeast quarter of the Northwest quarter (lying West of the C. and E. Railroad right of way) of Section 2, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, except the East 120 feet thereof.

Commonly known as: 337 S. Broad St., Griffith, IN 46319 <sup>1/2</sup>