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Recording requested by:

CUSTOM MORTGAGE, INC.

When recorded mail to:

CUSTOM MORTGAGE, INC.
1712 N. MERIDIAN ST. #300
INDIANAPOLIS, IN 46202

97082718

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -3 AM 11:10

MORRIS W. CARTER

HOLD FOR:

THE TITLE SEARCH CO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust, Mortgage or Security Deed recorded 11/07/91 in Book Page of Official Records of LAKE LAKE County, (or filed for record with Recorder's serial No. 91056507 LAKE County), State of INDIANA

Legal Description: SEE ATTACHED LEGAL

Trustor(s)/Mortgagor(s): MICHAEL A ANDREE AND ROSEMARY A ANDREE, HUSBAND & WIFE, AS TENANTS BY ENTIRETIES

Beneficiary/Mortgagee: SAMUEL C ENNIS & CO

Trustee (if applicable):

MAIL TO: CUSTOM MORTGAGE, INC.
1712 N. MERIDIAN ST. #300
INDIANAPOLIS, IN 46202

A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

App No. DJ-067-021

Corporation:

CUSTOM MORTGAGE, INC.
D A GARDNER

Investor
Loan No.

By:

D A Gardner

Title Order No.

Title:

VICE PRESIDENT

STATE OF INDIANA, COUNTY OF MARION) ss:

On 11-19-97 before me, SUZETTE JOHNSON personally appeared D A GARDNER

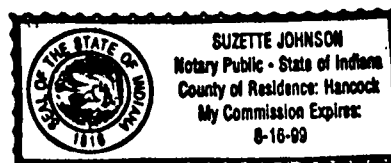
[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SUZETTE JOHNSON

Suzette Johnson
Notary Public

NOTARY SEAL STAMP



11/19/97
13-13

**REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST**

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

X Michael A. Andree (Seal)
MICHAEL A ANDREE -Borrower

X Rosemary A. Andree (Seal)
ROSEMARY A ANDREE -Borrower

X _____ (Seal)
-Borrower

X _____ (Seal)
-Borrower

STATE OF INDIANA, LAKE County ss:

On this 19th day of NOVEMBER, 19 97, before me, the undersigned, a Notary Public in and for said County, personally appeared MICHAEL A ANDREE AND ROSEMARY A ANDREE

and acknowledge the execution of the foregoing instrument.

WITNESS my hand and official seal.

My Commission expires: 1-6-99

X M. Terese Partyka
Notary Public M. TERESE PARTYKA
Resident of ST. JOSEPH County, Indiana.

This instrument was prepared by: SUSIE JOHNSON, attorney at law.

(Space Below This Line Reserved For Lender and Recorder)

App # DJ-067-021

Situated in Lake County, in the State of Indiana:

The South 54.28 feet of the North 108.56 feet of the West 339 feet of the South three-fourths of the South half of the North half of the Southeast quarter of the Northwest quarter (lying West of the C. and E. Railroad right of way) of Section 2, Township 35 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, except the East 120 feet thereof.

Commonly known as: 337 S. Broad St., Griffith, IN 46319

MA R.A.