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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -3 AM 10: 27

MORRIS W. CARTER.
RECORDER

Security Federal Bank, a FSB
Attn: RELEASE DEPT
P.O. Box 657
St. John, IN 46373
Acct. # 215406

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by LOUIS ALBERT AND SHIRLEY ALBERT, HUSBAND AND WIFE on this date DECEMBER 22, 1992 recorded in Document No. 93000315 of LAKE County, in the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument DECEMBER 22, 1992 and recorded in Document No. 93000316 in the Records of LAKE County in the State of INDIANA on this date JANUARY 4, 1993 has been fully paid, satisfied and released this date OCTOBER 3, 1997.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date November 21, 1997.

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by:CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOT 57 IN BRIAR RIDGE COUNTY CLUB ADDITION, UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE
FA21922 #5

NOTARY PUBLIC SEAL LAKE COUNTY, INDIANA

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