

97082679

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -3 AM 10:26

MORRIS W. CARTER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 28, 1997 executed by
JANET A. O'NEIL

to
DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

and recorded in #97082679 LAKE County Records.
State of INDIANA described hereinafter as follows:
PART OF LOT 43 IN HUNTER'S RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT
IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK
76, PAGE 52 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY
MOST CORNER OF SAID LOT 43, THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE
TO THE NORTHEAST, HAVING A RADIUS OF 60.00 FEET, AN ARC LENGTH OF 18.96
FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING ALONG SAID CURVE, AN
ARC LENGTH OF 28.16 FEET; THENCE SOUTH 02 DEGREES 06 MINUTES 17 SECONDS
WEST A DISTANCE OF 134.83 FEET; THENCE NORTH 65 DEGREES 23 MINUTES 41
SECONDS WEST A DISTANCE OF 70.82 FEET; THENCE NORTH 20 DEGREES 38
MINUTES 00 SECONDS EAST A DISTANCE OF 120.46 FEET TO THE PLACE OF
BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

Commonly known as:
11305 VALLEY DRIVE, ST. JOHN, INDIANA 46373
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF PORTER

Date of Execution: NOVEMBER 28, 1997

DIRECT MORTGAGE CORP.

On NOVEMBER 28, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
RUTH A WESTFORTH

known to me to be the PRESIDENT
and THOMAS M. HARDEL
known to me to be the VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

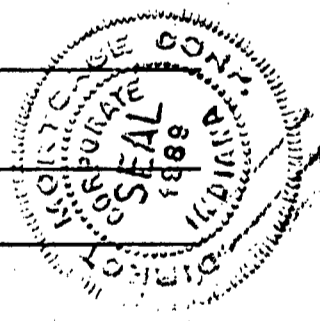
Ruth A Westforth
BY: RUTH A WESTFORTH
ITS: PRESIDENT

Thomas M Hardel
BY: THOMAS M. HARDEL
ITS: VICE PRESIDENT

WITNESS:

Andrea A. Widlowski LAKE County, INDIANA
Notary Public
Andrea A. Widlowski Lake County Resident
My Commission Expires 9/17/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:
RUTH A. WESTFORTH

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

AND WHEN RECORDED MAIL TO:
DIRECT MORTGAGE CORP.

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

FA22021

Rev. 04/07/97 DPS 118

HOLD FOR FIRST AMERICAN TITLE

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Jr