THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain I	Mechanic's Lien
existing in favor ofEnvironmental Remediation Services, Inc.	
and against Gus Karras, Nick Petinatos, and Emmanuel Manos	97
on the following real estate, to-wit:	80
	26
see attached legal description	7
	ω
a written notice of an intention to hold which lien was filed in the office of the Recorder as Document Nur	
Lake County, State of Indiana and recorded XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
KENKKKKK 97059528 in said county is hereby declared fully satisfied an	7 77 77 60
	C - CAR
	3 C C C C C C C C C C C C C C C C C C C
	INDIANA OUNTY RECORD AH 10: 26
יי. מיי עג	RD RD
ENVIRONMENTAL REMEDIAT	(Seal)
Rod M. Willon	(Seal)
BY: ROD M. WILSON	(3333)
	٠,
State of Indiana Allen County, SS:	r Talah K
Before me <u>Jeffrey G. Raff</u> a Notary Public in and for said Co	unty and State,
this 20th day of October , 19 97 Pers	onally appeared
Environmental Remediation Services, Inc. by its president, R	od M. Wilson
acknowledged the execution of the above and foregoing release.	
July 11 At Sell	* #"
JEFFR'EŸ G. RAFF /	Notary Public.
Resident of Aller	County.
My commission expires: 11/11/00	
This instrument was prepared by Jeffrey G. Raff , A	ttorney at Law.
FC 20502	

FIRST AMERICAN TITLE INSURANCE CO (PANY 5265 COMMERCE DRIVE, CROWN POINT, INDIANA 46307

ALTA Commitment Schedule C

File No.: FC20502

LEGAL DESCRIPTION:

PARCEL 1:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NOITHWEST 1/4 OF BECTION 7, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 21D P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7, THENCE BOUTH 89 DEGREES 05 MINUTES WEST ALONG THE NORTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7, A DISTANCE OF 153.14 FEET; THENCE SOUTH 0 DEGREES 55 MINUTES EAST, A DISTANCE OF 205.0 FEET; THENCE NORTH 89 DEGREES 05 MINUTES EAST, A DISTANCE OF 149.86 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 7, 205.03 FEET SOUTH OF THE NORTHEAST CORNEF OF THE NORTHWEST 1/4 OF SAID SECTION 7; THENCE NORTH ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 7, A DISTANCE OF 205.03 FEET TO THE FLACE OF BEGINNING, ALL IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPT THAT FART TAKEN OFF THE NORTH SIDE FOR 165TH STREET AND THAT PART TAKEN OFF THE EAST SIDE FOR COLUMBIA AVENUE.

PARCEL 2:

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND Principal meridian described as follows: commencing \t a point 304.95 FEET NORTH OF THE INTERSECTION OF THE EAST LINE OF SAID TRACT WITH THE CENTERLINE OF THE MACADAM ROAD KNOWN AS RIDGE ROAD, WHICH POINT ALSO LIES 810.05 FEET NORTH OF THE SOUTHEAST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SICTION 7; THENCE NORTH, ALONG THE EAST LINE OF SAID TRACT, 516.50 FEET TO THE NORTHEAST CORNER OF SAID TRACT: THENCE SOUTH B9 DEGREES OF FEE'T WEST, ALONG THE north line of said tract, 153.14 feet; thence southealy at right ANOLES WITH THE LAST DESCRIBED LINE, 205.0 FEET; THEFICE WESTERLY AT RIGHT ANGLES, 55.0 FEET; THENCE SOUTHERLY AT RIGHT ANGLES, 100.0 FEET; THENCE WESTERLY AT RIGHT ANGLES, 300.0 FEET; THENCE HORTHERLY AT RIGHT ANGLES, 305.0 FEET TO A POINT ON THE NORTH LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7; THENCE SOUTH 89 DEGREES 05 FEET WEST, ALONG SAID NORTH LINE 152.26 FEET TO THE NORTHWEST CORNER OF SAID TRACT: THENCE SOUTH O DIGREES 02 FRET WEST, ALONG THE EAST LINE OF SAID TRACT, 248.42 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND ERIE RAILROAD; ! HENCE SOUTHEASTERLY, ALONG SAID NORTHERLY RIGHT-OF-WAY LINI:, 328.90 FEET; THENCE EASTERLY, 461.12 FEET TO THE PLACE OF BEGINNING. RIGHTS OF THE PUBLIC AND THE CITY OF HAMMOND IN AND 'O THAT PORTION OF

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