STATE OF INDIANA LAKE COUNTY FILED FUR RECORD

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PARTIAL RELEASE OF MORTGAGE STER

THIS IS TO CERTIFY that a certain Mortgage executed by Patricia A. Beggs-Rose, as to Parcel 1 and Patricia A. Rose, F/K/A Patricia A. Turoci, A/K.A Patricia Turoci Beggs, as to Parcel II, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Ninety Thousand Dollars (\$90,000.00) dated June 30, 1997, and recorded in Lake County on July 7, 1997 as Document No. 97043724 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: Parcel II: Lot 13, except the East 49.85 feet thereof, in Block 1, in Acre Homestead Subdivision, in the town of Schererville, as per plat thereof, recorded in Plat Book 23, page 49, in the office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this October 28, 1997.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST.

Flizabath P. DaBolt Asst Sacretary

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }

} SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this October 28, 1997, personally appeared Tina Margeas and Elizabeth R. DeBolt, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Vice President
Attorney Number 8616-45
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

Return To: True Ho 2/2970 - LEFFEW 100 tu