

97082538

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC - 2 AM 10:00

MORRIS W. CARTER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 28, 1997 executed by
SAM WEIXIN SITU, A SINGLE PERSON AND JIAN DONG SITU AND FENG TING
SITU, HUSBAND AND WIFE

to
FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 234 WEST CERMAK
CHICAGO, ILLINOIS 60616

and recorded in Document No. #97082537 LAKE
State of INDIANA described hereinafter as follows:
LOT 13 IN RIDGELAND PARK 3RD ADDITION TO THE TOWN OF MUNSTER, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 79, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

TTCOR SCR 214485

Commonly known as:
8246 JEFFERSON AVENUE, MUNSTER, INDIANA 46321
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Date of Execution: NOVEMBER 28, 1997
FIRST QUALITY
MORTGAGE COMPANY, INC.

On NOVEMBER 28, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

Shilman Yuan
known to me to be the Manager

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: [Signature]
ITS: Shilman Yuan
Manager

BY:
ITS:

WITNESS:

Notary Public [Signature] County,

Du Page
My Commission Expires 3-31-2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
SHILMAN YUAN

234 WEST CERMAK
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO:
FIRST QUALITY
MORTGAGE COMPANY, INC.
234 WEST CERMAK
CHICAGO, ILLINOIS 60616

1000
[Signature]