

PREPARED BY:

CROSSLAND MORTGAGE CORP.  
6325 ODANA ROAD  
MADISON, WI 53719

97082518

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -3 AM 9:20

MORRIS W. CARTER

AND WHEN RECORDED MAIL TO

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
RESIDENTIAL NO: 1553631

Loan # 9562406

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1553631

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

4259

**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 21st, 1997, executed by

GEORGE T SCHMIDT and CYNTHIA M SCHMIDT, husband and wife

to  
a corporation organized under the laws of "The State of Utah" and whose principal place of business is  
P.O. BOX 57909 SALT LAKE CITY, UT 84157-0909  
and recorded in Liber ~~page 157~~ Doc # 97012295 LAKE County Records.

State of IN described hereinafter as follows:

LOT 9, BLOCK 6, HYDE PARK ADDITION IN HAMMOND, AS SHOWN IN PLAT BOOK 12,  
PAGE 3, IN LAKE COUNTY, INDIANA.

\*\*\*\*ASSIGNED TO:

PROPERTY ALSO KNOWN AS: 6428 VAN BUREN AVENUE, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CROSSLAND MORTGAGE CORP.

STATE OF WISCONSIN  
COUNTY OF DANE

On FEBRUARY 27, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared BARBARA J. DAHMEN  
known to me to be the ASSISTANT SECRETARY  
and known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Marilee Y. Hoddinott*  
MARILEE Y. HODDINOTT DANE County,  
My Commission Expires AUGUST 20, 2000

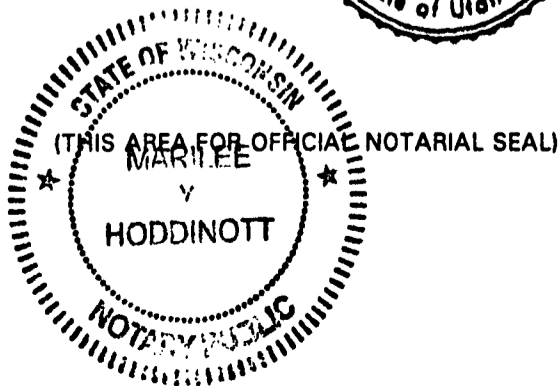
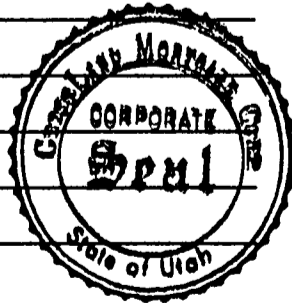
*B. J. Dahmen*  
By: BARBARA J. DAHMEN

Its: ASSISTANT SECRETARY

By:

Its:

Witness:



10.00  
388312