STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97082491

97 DEC -3 AM 9: 18

MORRIS W. CARTER

Recording requested by:

Samboy Financial, Inc.

Connie Utes

When recorded mail to:

AND DRAFTED BY
SAMBOY FINANCIAL, INC.
14495 23RD AVE N PLYMOUTH, MN 55447

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
INMC MORTGAGE HOLDING, INC. A DELAWARE CORPORATION
400 INTERSTATE PKWY, SUITE 200, ATLANTA, GA 30339

all beneficial interest under that certain Mortgage, dated **November 13, 1997**, executed by
JOHN R. PAWLEY AND SUSAN S. PAWLEY, HUSBAND AND WIFE

POWLEY   POWLEY
J.R.P.   J.R.P.   **#97082490**

Mortgagor,

and recorded   **CONCURRENTLY HEREWITH**   , in the
office of the County Recorder of   **LAKE**   County, State of   **INDIANA**   .
Legal description of property:

LOT 50 AND THE EAST 11 FEET OF LOT 51, BLOCK 5, HOLLYWOOD OF HAMMOND,
IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 19, PAGE 21, IN LAKE
COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

App No.   SAMBOY-97-06518

Corporation: Samboy Financial, Inc.
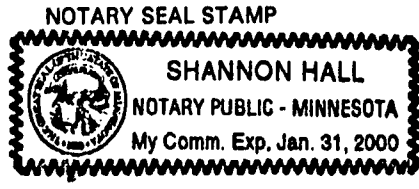2155 NIAGARA LN NORTH SUITE 150
PLYMOUTH, MN 55447

Assignment
Date: 11-13-97

By: *Mary Strutness*
Title: Assistant Vice President

STATE OF **Minnesota** , COUNTY OF **Hennepin**) ss:
On **11-13-97** before me, **Shannon M. Hall** personally appeared
Mary Strutness Assistant Vice President at Samboy financial Inc.
[X] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

x *Shannon Hall*
Notary Public

NOTARY SEAL STAMP

SHANNON HALL
NOTARY PUBLIC - MINNESOTA
My Comm. Exp. Jan. 31, 2000

1000
Ju
#13532