

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97082434

97 DEC -3 AM 9:10

MORRIS W. CARTER

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by KURT G SCHLEBECKER
of the City of GARY, County of LAKE State of IN to

AMERICAN GENERAL FINANCE INC
8232 E WASHINGTON STREET
INDIANAPOLIS, IN 46219

County, MARION, on 10/11/95, securing the principal sum, of \$ 10704.70
and duly recorded in Mortgage Book 95, Page 62509, in the Office of the RECORDER OF LAKE
County, INDIANA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 21ST day of NOVEMBER, 1997.

AMERICAN GENERAL FINANCE INC

By David Adams
Branch Manager and Attorney-in-Fact
David Adams POA# 97-037398

STATE OF INDIANA
COUNTY OF MARION

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DAVID ADAMS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
DAVID ADAMS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21ST day of NOVEMBER .
1997.

My Commission expires: 3/20/98

Bonnie S. Hartman Bonnie S. Hartman
Notary Public, MARION
State of INDIANA County,

This instrument was prepared by
BONNIE HARTMAN

Bonnie Hartman
(Signed)

10/10
#640730875