

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97082432

97 DEC -3 AM 9:10

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1286076

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$42,039.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES C DAVIS, II , AND RUTH A VIGNA , BOTH OF ADULT AGE
Original Mortgagee: UNION FEDERAL SAVINGS BANK
Dated: APRIL 08, 1988
Document #: 972316
Book #:
Page #:
Recording Date: APRIL 11TH, 1988
County/City: Lake
Property Address: 805 LINCOLN ST HOBART
State: IN
Parcel Identification #: 271800600026


By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK


VIOLA M. PATTERSON, VICE PRESIDENT

This release executed the 13TH day of NOVEMBER, 1997.

State of Indiana)
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 13TH day of NOVEMBER, 1997.


MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: MALISSA DUNKIN
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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