

97082376

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -3 AM 8:55

MORRIS W. CARTER  
RECORDER

LOAN #: 5093614  
POOL #: 451732  
RBMG LOAN #: 437956

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by Calumet Securities Corporation

executed by

DAVID E. ROBINSON AND PATRICIA E. ROBINSON, HUSBAND AND WIFE

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 04/04/97 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 97022145  
BOOK/ PAGE/ recorded on 04/11/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 3, EXCEPT THE EAST 34 FEET AND EXCEPT THE WEST 172.58 FEET, OAK PARK 2ND ADDITION  
TO HAMMOND, AS PER PLAT THEREOF, RECORDED JUNE 6, 1923 IN PLAT BOOK 16 PAGE 4, IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by D. Chris Johnson

its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

A. Flegler

its Assistant Secretary

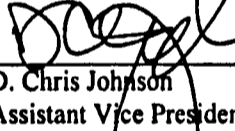
both of whom are thereunto duly

authorized.

ATTEST:

  
A. Flegler  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

  
D. Chris Johnson  
Assistant Vice President



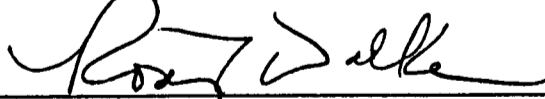
STATE OF South Carolina  
COUNTY OF Richland

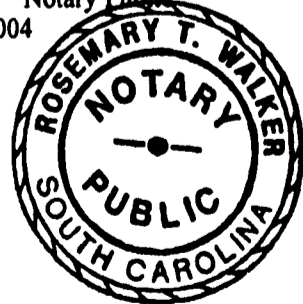
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
D. Chris Johnson whose name as Assistant Vice President of

Resource Bancshares Mortgage Group, Inc. A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 18, 1997

  
Rosemary T. Walker Notary Public  
My Commission Expires: 07/19/2004



Prepared by & return to:  
I WOOSTER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4243  
11/18/1997 HOM6 5/98A 11/97

X

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JW  
#605698