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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97082360

97 DEC - 3 AM 8:52

MORRIS W. CARTER

Pool # 372260
Loan # 7810018959
BoA# 30770807

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR HOME MORTGAGE CORPORATION**

organized and existing under the laws of **STATE OF WISCONSIN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294**

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **MARCH 25, 1997** made by **CATHERINE A. JAMROCK (UNMARRIED)**

to **FIRSTAR HOME MORTGAGE CORPORATION** its Successors and/or Assigns a corporation under the laws of the **STATE OF WISCONSIN** and recorded on **APRIL 1, 1997**, as Document No. **97019262** page(s) _____, in Book/Volume No. _____ Certificate No. _____ and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF LOWELL, DESCRIBED AS: COMMENCING AT A POINT 346.5 FEET NORTH OF THE SECTION LINE AT THE CENTER OF THE COUNTY ROAD AND LIBERTY STREET IN H. J. NICHOLS ADDITION TO LOWELL, AND RUNNING THENCE WEST 231 FEET; THENCE NORTH 82.5 FEET; THENCE EAST 231 FEET; THENCE SOUTH 82.5 FEET TO THE PLACE OF BEGINNING ON THE WEST SIDE OF LIBERTY STREET, EXCEPTING THEREFROM THE SOUTH 40 FEET, IN LAKE COUNTY, INDIANA.

Also filed on _____, as Doc. No. **N/A**, Book _____, Pg. _____, Cert. No. _____

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

12.00
202998
212767

Pool # 372260
Loan # 7810018959

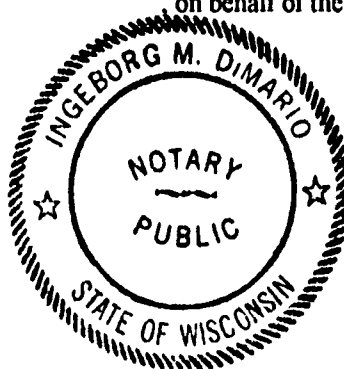
FIRSTAR HOME MORTGAGE CORPORATION
BY: *Debra R. Wiese*
DEBRA R. WIESE
ITS: ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 1 day of
OCTOBER, 19 97, by DEBRA R. WIESE
the ASSISTANT VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN on behalf of the Corporation.

Notary Public

Ingeborg M. DiMario
Ingeborg M. DiMario
Notary Public - Wisconsin
Milwaukee County
My Commission Expires: August 29, 1999



This instrument was drafted by
BONNIE ARON 414-454-6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

When recorded return to

↓
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

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ASIGNIN2\R5002\@/97)