97082352

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 DEC -3 AM 8: 51

MORRIS W. CARTER BCOTH

INDIANA

COUNTY OF LAKE

POOL NO.

974652 (970005834) [917181239 FHLMC] 620 S. Woodruff Ave. LOAN NO.

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That Flagstar Bank, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto MELLON MORTGAGE COMPANY, A COLORADO CORFORATION
located at 3100 TRAVIS STREET, HOUSTON, TX 77006
party of the second part, its successors and assigns, a certain indenture of
mortgage dated FEBRUARY 5, 1997 made by DELBERT D. MUNDY AND DONNA M.
MUNDY, HUSBAND AND WIFE
to SELECT HOME MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum of $SEVENTY-SIX$ THOUSAND and $NO/100$ dollars (\$76,000.00) and all its right, title and interest in and to the premises situated in
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
which said mortgage is recorded in the office of the recorder of
County, in the State of Indiana in
Rook/Drawer at Page/Card . Document or
Instrument # 97009245 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:
J=FS733.S.01096
I ISBNE 1840 1840 BIRIS BIRIS 1881 4881
1 LESIE 1811 ILBN 2118 BILL 18

Page 1 of 2

Loan No.

Loan No. 974652 (970005834) [917181239 FHLMC] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by $\underline{G.L.}$ SCHREINER and attested by \underline{MEGAN} ERHART
This <u>10th</u> day of <u>NOVEMBER 1997</u> , but effective the <u>16th</u> day of <u>OCTOBER 1997</u> . ATTEST:
FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB BY GLESCHREINER VICE PRESIDENT
STATE OF IDAHO SECRETARY COUNTY OF BONNEVILLE BY MEGAN ERHART SECRETARY
on NOVEMBER 10, 1997 , before me, RUANA RANSOM personally appeared G.L. SCHREINER
on behalf of the Appropriation therein named and acknowledged to me that the corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) Notary Public
C=S.218.0003