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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC -3 AM 8:51

MORR'S W CARTER

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. 974069 (970001458) [917182936 FHLMC] 620 S. Woodruff Ave.

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
party of the first part, for value received has granted, bargained, sold
assigned, transferred and set over unto MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS STREET, HOUSTON, TX 77006
party of the second part, its successors and assigns, a certain indenture o
mortgage dated MARCH 3, 1997 made by ROBERT C. BROWN AND JACQUELINE
D. BROWN, HUSBAND AND WIFE
to <u>SELECT HOME MORTGAGE CORPORATION</u> as Beneficiar
securing the payment of one promissory note therein described for the sum o
THIRTY-FIVE THOUSAND NINE HUNDRED and NO/100 dollars (\$35,900.00 and all its right, title and interest in and to the premises situated in
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in sai
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer at Page/Card , Document or
Instrument # 97014361 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:
J=FS733.S.01095
! (CENTA IBIII 1881)

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Loan No.

12.pr 004401

Loan No. 974069 (970001458) [917182936 FHLMC] TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by <u>G.L. SCHREINER</u> and attested by <u>MEGAN ERHART</u> .
This <u>10th</u> day of <u>NOVEMBER 1997</u> , but effective the <u>16th</u> day of <u>OCTOBER 1997</u> .  ATTEST:
FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
BY COLOR SCHREINER  VICE PRESIDENT  BY MEGAN ERHART
STATE OF IDAHO  COUNTY OF BONNEVILLE  SECRETARY  SECRETARY
On NOVEMBER 10, 1997 , before me, RUANA RANSOM and and and management G.L. SCHREINER
megan erhart personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VICE PRESIDENT PROPERTY on behalf of the Corporation therein named
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public  C=S.218.0002  P=S.000.1095  J=FS733.S.01095  Page 2 of 2