

# Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that  
EQUITY ONE, INCORPORATED

for consideration paid, does hereby assign, transfer and set over unto  
ALTEGRA CREDIT COMPANY  
116 ALLEGHENY CENTER MALL P.O. BOX 1838 PITTSBURGH, PA. 15230-1838  
that certain mortgage deed dated April 24, 1996  
from Debra Harbin, Single  
6247 Harrison  
Hammond, Indiana 46324

to EQUITY ONE, INCORPORATED  
filed for record in the office of the Clerk of Lake County, IN, on the  
24 day of April, 1996, at o'clock PM., and recorded at Instrument # 96-027840  
of the records of said county, together with the note or notes therein mentioned and all indebtedness secured  
thereby.

DATED this 11TH day of MARCH, 19 97

TONY FLOR - REGIONAL VICE PRESIDENT EQUITY ONE, INC.

Attest: Stacie Kuklis  
STACIE KUKLIS

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 REC - 2 AM 8:48  
NOTARIAL CLERK

### ACKNOWLEDGEMENT (For Individuals)

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ }SS.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public for said  
state, personally appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
\_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ executed  
the same.

WITNESS my hand and official seal. Signature: \_\_\_\_\_

(Reserved for Official Seal) Name (typed or printed)

My Commission expires:

### ACKNOWLEDGEMENT (For Corporation)

STATE OF PENNSYLVANIA  
County of BUCKS }SS.

On this 11TH day of MARCH, 19 97, before me, the undersigned, a Notary Public  
for said state, personally appeared TONY FLOR who executed the within instrument as REGIONAL VICE PRESIDENT  
and STACIE KUKLIS who executed the within instrument as \_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the  
corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or  
resolution of its board of directors.

WITNESS my hand and official seal. Signature: Dolores Lippincott

(Reserved for Official Seal) DOLORES LIPPINCOTT  
Name (typed or printed)

NOTARIAL SEAL  
DOLORES LIPPINCOTT, Notary Public  
Middletown Twp., Bucks County  
My Commission Expires Nov. 27, 2000

My Commission expires: \_\_\_\_\_

Please record & return to:  
Altegra Credit Company, Attn: Loan Control  
LOC 23-531, P.O. Box 1838, Pgh., PA 15230-1838

Prepared by: Janice Ellis  
Altegra Credit Company, 116 Allegheny Center

1300  
# 48500

Lot 38 AND THE SOUTH 18 FEET OF LOT 39, BLOCK 6, FRANKLIN ADDITION TO THE  
CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 16, LAKE COUNTY, INDIANA

Which has the address of 6247 Harrison, Hammond, Indiana 46324