STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97082326

97 DEC -3 AH 8: 47

AMORRIS W. CARTER RECOPOLES

|                 | SATISFACTIO                                | N OF M                                | ORTGAGE                      | ,                                      |                      |
|-----------------|--|---------------------------------------|------------------------------|--|----------------------|
|                 | That a certain Mortgage                    | executed by                           |                              |  |                      |
| ***             |  | to PF                                 | EOPLES BANK SB               |  |                      |
|                 | AVENUE , MUNSTER, IN 4                     |                                       |                              | ······································ |                      |
| on 26TH da      | ey of SEPTEMBER                            |                                       |                              |  |                      |
|                 | o. 95058667, page                          |                                       |                              |  | County,              |
| TNDIANA         | , has been fully paid and s                |                                       | he same is hereby            | released.                              |                      |
|                 | MY hand and seal                           |                                       | H day of                     | NOVEMBER                               | 97                   |
|                 | er or one of                               | · · · · · · · · · · · · · · · · · · · | PEOPLES, BANK                | SB                                     |                      |
|                 |  |                                       | ROBERT J SOO<br>AVP, MANAGER | R FOR HOUS                             | ING FINANCE          |
| State of INDIA  |  |                                       | County, SS:                  | ,                                      |                      |
| eren i mess     | Before me, the undersig<br>day of NOVEMBER | ined, a Notary                        | Public in and for s          | aid 26TH                               | <u>.</u>             |
| PUON            | AVP, MANAGER FOR HOUSING FINANCE           |                                       |                              |  |                      |
| O CELET         | acknowledged the exec<br>Witness my Har    | ution of the an                       | al coal A                    |  | e.<br>Notary Public. |
|                 | My Commission expires                      | POOR PROPERTY OF                      |                              | UNTY                                   |                      |
| This instrument | JAMES P LEHR, MANAGER                      | , CONSUMER                            | LENDING                      |  |                      |

40169L0 (9705)