

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97082226

97 DEC - 2 AM 11:13

MORRIS W. GANTNER  
NOTARY PUBLIC

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by *James W. Schuhrke, Sr. and Herman W. Schuhrke, Tenants in Common*, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on *July 5, 1989*, in the amount of *\$20,000.00* and recorded as Document No. *045602* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this *November 17, 1997*.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

*Elizabeth R. DeBolt*  
Elizabeth R. DeBolt, Assistant Secretary

*Tina Margeas*  
Tina Margeas, Assistant Vice President

State of Indiana    }  
                              } SS:  
County of Lake     }

Before me, the undersigned, a Notary Public in and for said County, this *November 17, 1997*, personally appeared *Tina Margeas* and *Elizabeth R. DeBolt*, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Annette L. Johanson*  
Annette L. Johanson, Notary Public

My Commission Expires: *November 21, 2000*  
County of Residence:            *Lake*

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Vice President  
Attorney Number 8616-45  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

HOLD FOR FIRST AMERICAN TITLE

FA21958 #4

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