

FC 20409

Donna L. Dudzik  
12507 W 87th  
St. John, In 46373

N

**LIMITED POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS:

I, DONNA L. DUDZIK, of Lake County, Indiana, do hereby make, constitute and appoint PAUL HOFFMAN, as Managing and General Partner of B&F II LLC, an Indiana Limited Liability Company, and as representative and/or on behalf of People's Bank, SB, not Individually, but as Trustee under the provisions of a Trust Agreement dated the 28<sup>th</sup> day of January, 1996, known as Trust Number 10193, my true and lawful Attorney-in-fact to appear and execute on my behalf the Final Plat, Mylar, and any other related and/or required documents pertaining to the Plat for the Subdivision in St. John, Lake County, Indiana, known as Starwood Estates, involving and/or including, the real property which is legally described on Exhibit "A" attached hereto.

I give the said Attorney-in-fact full power to act and undertake whatsoever requisite and necessary to be done, as described herein regarding said real estate; to do and perform each and every act and thing whatsoever requisite and necessary or proper to be done in the above-described matters affecting the above-described real estate, with the same force and effect as though I was personally present and acting for myself, and that I hereby ratify and confirm all that the said appointed Attorney-in-fact shall do by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 1<sup>st</sup> day of May, 1997.

Donna L. Dudzik  
DONNA L. DUDZIK

7082201

STATE OF INDIANA )  
                                  )SS:  
COUNTY OF LAKE )

Subscribed and sworn to before me, a Notary Public in and for said County and State, this 1<sup>st</sup> day of May, 1997.

My Commission Expires:

07/24/00

Melvin B. [Signature]  
Notary Public  
A resident of Lake County

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC -2 AM 12  
MORRISON CENTER

This instrument prepared by Austgen, Reed & Decker, P.C., by David M. Austgen, Attorney, 130 North Main Street, Crown Point, IN 46307

**FILED**

HOLD FOR FIRST AMERICAN TITLE

DEC 02 1997

FC 20409

SAM ORLICH  
AUDITOR LAKE COUNTY

12/10  
00016 [Signature]

EXHIBIT "A"

## Legal Description

PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 35 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 1902.63 FEET TO THE SOUTHWEST CORNER OF "SUN MEADOWS" SUBDIVISION AS RECORDED IN PLAT BOOK 67, PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE SOUTH 89 DEGREES 27 MINUTES 22 SECONDS EAST ALONG THE SOUTH LINE OF SAID "SUN MEADOWS" SUBDIVISION, A DISTANCE OF 699.33 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 18 SECONDS WEST, ALONG THE EAST LINE OF SAID "SUN MEADOWS" SUBDIVISION, A DISTANCE OF 548.89 FEET; THENCE NORTH 89 DEGREES 17 MINUTES 41 SECONDS EAST A DISTANCE OF 379.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 17 MINUTES 41 SECONDS EAST, A DISTANCE OF 19.99 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 56 SECONDS EAST, A DISTANCE OF 130.02 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 28 SECONDS WEST, A DISTANCE OF 220.00 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 46 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 28 SECONDS WEST, A DISTANCE OF 219.65 FEET TO THE POINT OF BEGINNING.