CLEENING OF HE TAXATOR SUBJECT OF THE STREET

NG1 24 1997

AUDITOR LAKE CONTE

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC -2 AH 10: 55

MORREY W. CHATER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

GRITTITI, IN 40319	RRANTY DEED
THIS INDENTURE WITNESSETH, That ERIC L. ERIC HUSBAND A	CKSON AND WENDY S. ERICKSON, AND WIFE
("Grantor") of LAKE County in the State	
in consideration of One Dollar and other valuable continuous described real estate in LAKE LOT 15 IN LAWNDALE GARDENS EIGHT ADDITION, IN IN PLAT BOOK 35 PAGE 52, IN THE OFFICE OF THE RE  Key # 26-250-15  COMMONLY KNOWN AS: 1004 NORTH RENSSI	ELAER AVENUE, GRIFFTI'H, IN 46319
SUBJECT TO SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REAL ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.	
SUBJECT TO EASEMENTS, RESTRICTIONS AND COVE	NANTS OF RECORD, IF ANY.
Dated this 3/st day of October 1:	994
(Signature) ERIC L. ERICKSON	(Signature)
(Printed Name) A. Cucker	(Printed Name)
(Signature) WENDY S. ERICKSON	(Signature)
(Printed Name)	(Printed Name)
STATE OF INDIANA, COUNTY OF LAKE	ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 3/st day of 0 to ber, 1997  personally appeared:  ERIC L. ERICKSON AND WENDY S. ERICKSON,  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  W-15-9P  Signature	
Resident of Lake County	Printed Patricia Ludington 11/1 Notary Public
STATE OF, COUNTY OF _	SS:
Before me, the undersigned, a Notary Public in and for personally appeared:	said County and State, this day of and acknowledged the execution
of the foregoing deed. In witness whereof, I have hereu	
My commission expires:	Signature
Resident of County	Printed, Notary Public
This instrument prepared by PATRICK J. MCMANAMA ATTORNEY I.D. #: 9534-45 , Attorney at Law	
MAIL TO:	

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