

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -2 AM 10:54

MORRIS W. CARTER

97082158

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 11/20/97, executed by  
ROBERT L HUTCHINSON AND GAIL R HUTCHINSON HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of LAKE County, in the  
state of ~~ILLINOIS~~ described hereinafter as follows:  
\*INDIANA *so cl*

LOT 34 IN CHAPEL MANOR SECTION 2 AS PER PLAT THEREOF RECORDED  
SEPTEMBER 2 1959 IN PLAT BOOK 33 PAGE 60 IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY INDIANA KEY NO. 15-328-18

COMMUNITY TITLE COMPANY  
FILE NO 14235

8011 CHAPEL DRIVE  
MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 11/20/97

ATTEST  
SEAL

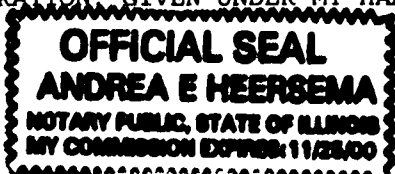
*[Signature]*  
By: \_\_\_\_\_  
BILL PAUL ASSISTANT SECRETARY

By: *[Signature]*  
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/20/97

*[Signature]*  
NOTARY PUBLIC



11-25-00

10:00  
390

Mtg 97082157