

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60623

97075652

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60623
STATE LOAN NO. 1186841

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 NOV -5 AM 9:51
MORRIS M. GARDNER
RECORDER

97082083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TICOR P. 212898

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DANIEL P. FUERST and TAMARA E. FUERST, HUSBAND AND WIFE and dated OCTOBER 28, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60621 and recorded in Book/Volume No. , pages(s) , as Document 97075652 No. , LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 4 IN SUBDIVISION OF NORTHWEST PART OF BLOCK 6 OF PLAT "AA" THE SHADES CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This document is being re-recorded to add Document Number of Mortgage being assigned.

ALSO KNOWN AS: 7519 LAKE SHORE DRIVE, CEDAR LAKE, INDIANA 46303

Mtg 97075652
bpm

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 NOV -5 AM 9:48

Handwritten initials and signature in the bottom right corner.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 28, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Ann M. Heying
11/18/2000

UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

