

Light
10/13/97

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

97075658

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 NOV -5 AM 9:51
MORRIS W. CARTER

Loan No. 00113837-50

Commonly known as:

3254 MAPLE DRIVE
HIGHLAND, IN 46322

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
ROBERT A. LIGHT
BARBARA L. LIGHT, HUSBAND AND WIFE

10/28/97 executed by

to LINCOLN MORTGAGE AND FUNDING CORPORATION
and whose address is 870 EAST HIGGINS ROAD, #132, SCHAUMBURG, IL 60173
and recorded in Book/Volume No. , page(s) , as Document No. 97075656

LAKE County Records, State of INDIANA on real estate legally described as follows:

LOT 16 IN BLOCK 7 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 46, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. P.I.N.# 27-277-16

97082082

This document is being re-recorded to add Document Number of Mortgage
being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/28/97

WestAmerica Mortgage Company

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF KEOKUK)ss.

On 10/28/97 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JASON M. PODLASEK & RETA F. KERRICK
to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

"OFFICIAL SEAL"
Ann M. Carr
Notary Public, State of Illinois
My Commission Expires 12-31-99

(Official Seal)

[Signature]

Notary Public for the state of ILLINOIS
My commission expires:

1548 97675658

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -2 AM 9:48

[Handwritten initials]