

1 TT/NO 213101

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 NOV -5 AM 9:51
MORRIS W. CARTER

97075657

Loan No. 00113837-50

Light #10

Commonly known as:
3254 MAPLE DRIVE
HIGHLAND, IN 46322

①

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/97 executed by
ROBERT A. LIGHT
BARBARA L. LIGHT, HUSBAND AND WIFE

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
and whose address is 870 EAST HIGGINS ROAD, #132, SCHAUMBURG, IL 60173
and recorded in Book/Volume No. , page(s) , as Document No. 97075656

LAKE County Records, State of IN on real estate legally described as follows:
LOT 16 IN BLOCK 7 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 46, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. P.I.N.# 27-277-16

This document is being re-recorded to add Document Number of Mortgage
being assigned.

97082081

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/28/97

Lincoln Mortgage and Funding Corporation

Witness:

STATE OF ILLINOIS

On 10/28/97

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

LINCOLN MORTGAGE AND FUNDING CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Witness: JENNY MYATT
Loan Processor, ss.

COUNTY OF Will

before me, the undersigned, a Notary Public in and for the said County and State,

JENNY MYATT

LOAN PROCESSOR

OFFICIAL SEAL
JASON M PODLASEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/08/01

(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC -2 AM 9:18
MORRIS W. CARTER

85951016 97075656

Handwritten initials and marks at the bottom right corner.