

RELEASE OF MORTGAGE

THE DEBT, SECURED BY A MORTGAGE EXECUTED BY _____

HERBERT J. STEUER AND KELLY A. STEUER, HUSBAND AND WIFE

TO KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, OF KENTLAND, INDIANA, ON THE 8TH
DAY OF OCTOBER, 19 93, AND RECORDED IN MORTGAGE RECORD NO. _____, PAGE
NO. _____, OR AS DOCUMENT NO. 93071443, OF THE RECORDS OF LAKE COUNTY, INDIANA,
HAVING BEEN FULLY PAID AND DISCHARGED, SUCH MORTGAGE IS HEREBY DECLARED SATISFIED
AND RELEASED THIS 21 DAY OF OCTOBER, 19 97.

KENTLAND FEDERAL SAVINGS & LOAN ASSN.

BY

James A. Sammons
JAMES A. SAMMONS, SECY.-TREAS. (CEO)

9708306

STATE OF INDIANA, SS:

I, JAMES E. SAMMONS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, DO HEREBY CERTIFY THAT JAMES A. SAMMONS, AS THE SECRETARY-TREASURER (CEO),
OF KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, IS PERSONALLY KNOWN TO ME TO
BE SUCH OFFICER AND SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH SECRETARY-
TREASURER (CEO), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE
SIGNED, SEALED AND DELIVERED THE ABOVE RELEASE AS SUCH SECRETARY-TREASURER (CEO)
FOR THE USES AND PURPOSES THEREIN SET FORTH.

THAT THE SEAL OF SAID ASSOCIATION WAS AFFIXED BY HIM UNDER THE AUTHORITY
THE BY-LAWS OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 21 DAY OF OCTOBER,
19 97.

MY COMMISSION EXPIRES: 2/5/99

James E. Sammons
JAMES E. SAMMONS NOTARY PUBLIC

COUNTY OF RESIDENCE: NEWTON

THIS INSTRUMENT WAS PREPARED BY: JAMES E. SAMMONS

JAMES E. SAMMONS
NOTARY PUBLIC STATE OF INDIANA
NEWTON COUNTY
MY COMMISSION EXP. FEB. 5, 1999

213131

Central Bank
Pine Island

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 21 9 48 AM '97

TICOR TITLE INSURANCE
Crown Point, Indiana

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to
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