

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) ROUBA Anthony Joseph		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 352   72   2761	
4.a. GRADE, RATE OR RANK Cpl	4.b. PAY GRADE E-4	5. DATE OF BIRTH (YYMMDD) 670127		6. RESERVE OBLIG. TERM. DATE Year 00   Month 00   Day 00	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 4228 W 126th St Alsip, IL 60658			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND I-I Stf 2dBn 24thMar 4thMarDiv Chgo IL 60625		8.b. STATION WHERE SEPARATED RUC 85225 I-I Stf 2dBn 24thMar 4thMarDiv Chgo IL 60625			
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 50,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  1833 - Assault Amphibian Crewman (03 years 03 months)		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	87	03	03
		b. Separation Date This Period	91	03	31
		c. Net Active Service This Period	04	00	29
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	00	00	00
		f. Foreign Service	00	00	00
		g. Sea Service	00	00	11
		h. Effective Date of Pay Grade	88	00	02
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Good Conduct Medal, National Defense Service Medal, Rifle Expert Badge					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Assault Amphibian Crewman School (1987) Amphibian Vehicle Repairman School (1987)					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	No
				X	
16. DAYS ACCRUED LEAVE PAID RLB \$ 5 \$ 0.0					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> YES <input type="checkbox"/> NO					
18. REMARKS Good Conduct Medal period commences: 900303 Extension of service was at the request and for the convenience					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4228 W 126th St Alsip, IL 60658			19.b. NEAREST RELATIVE (Name and address - include Zip Code) David Rouba (Father) 4228 W 126th St Alsip, IL 60658		
20. MEMBER REQUESTS COPY BE SENT TO, IL DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		21. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <i>Lucian S. Tessimann</i> LUCIAN S TESSMANN CWO3 Asst Insp-Instr			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Anthony Joseph Rouba</i>					

FOR

THIS IS AN IMPORTANT RECORD.  
SAFEGUARD IT.ANY ALTERATIONS IN SHADED  
AREAS RENDER FORM VOIDCAUTION: NOT TO  
IDENTIFICATION

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1. NAME (Last, First, Middle) Anthony Joseph		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 352   72   2761	
4.a. GRADE, RATE OR RANK E-4		4.b. PAY GRADE E-4		5. DATE OF BIRTH (YYMMDD) 670127	
6. RESERVE OBLIG. TERM. DATE Year 00   Month 00   Day 00			7.a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago, IL		
7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 4228 W 126th St Alsip, IL 60658			8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND I-1 Stf 2dBn 24thMar 4thMarDiv Chgo IL 60625		
8.b. STATION WHERE SEPARATED I-1 Stf 2dBn 24thMar 4thMarDiv Chgo IL 60625			9. COMMAND TO WHICH TRANSFERRED N/A		
10. SGLI COVERAGE None Amount: \$ 50,000			11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 1933 - Assault Amphibian Crewman (03 years 03 months)		
12. RECORD OF SERVICE			Year(s)   Month(s)   Day(s)		
a. Date Entered AD This Period			87   03   03		
b. Separation Date This Period			91   03   31		
c. Net Active Service This Period			06   00   29		
d. Total Prior Active Service			00   00   00		
e. Total Prior Inactive Service			00   00   00		
f. Foreign Service			00   06   00		
g. Sea Service			00   08   11		
h. Effective Date of Pay Grade			88   12   02		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Good Conduct Medal, National Defense Service Medal, Rifle Expert Badge					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Assault Amphibian Crewman School (1987) Amphibian Vehicle Repairman School (1987)					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes   No		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
		x		16. DAYS ACCRUED LEAVE PAID RIB 3 5 SLR 0 0	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS Good Conduct Medal period commences: 900303 Extension of service was at the request and for the convenience MORRIS W. CUSTER 97 DEC - 1 PM 2:01 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4228 W 126th St Alsip, IL 60658			19.b. NEAREST RELATIVE (Name and address - include Zip Code) David Rouba (Father) 4228 W 126th St Alsip, IL 60658		
20. MEMBER REQUESTS COPY 6 BE SENT TO DIR, OF VET AFFAIRS <input type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) LUCIAN S. TERGMANN (1913) Asst Insp - 1st Lt		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Anthony Joseph</i>			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) LUCIAN S. TERGMANN (1913) Asst Insp - 1st Lt		
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)					
23. TYPE OF SEPARATION Discharged		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE			
25. SEPARATION AUTHORITY MARCORSEPMAN par. 6407		26. SEPARATION CODE KDB1		27. REENTRY CODE RE-3H	
28. NARRATIVE REASON FOR SEPARATION Hardship (discharge)					
29. DATES OF TIME LOST DURING THIS PERIOD None				30. MEMBER REQUESTS COPY 4 Initials N/A	